

Word of God Lutheran Church  
Grow • Build • Serve



Our Mission:  
With God's help we are called to be a  
multi-generational traditional church, grounded in  
the Bible and focused on service in the community  
and mission outreach.

**Sixth Sunday after the Epiphany**  
**February 13, 2022**

**ORDER OF SERVICE**  
**February 13, 2022**  
**Sixth Sunday after the Epiphany**

Advent • Christmas • **Epiphany** • Lent • Easter • Pentecost

**ENTRANCE RITE**

Announcements

Prelude

Call to worship chime

- \* Brief Order of Confession and Forgiveness .....page 56
- \* Entrance Hymn "**Rejoice, the Lord Is King!**" .....LBW 171
- \* Greeting and Kyrie .....page 57
- \* Hymn of Praise "This is the Feast" .....page 60
- \* The Lord be with you .....page 62
- \* Prayer of the Day

**PROCLAIMING THE WORD**

First Reading ..... Jeremiah 17:5-10

Psalm (*Read Responsively*) .....Psalm 1

Second Reading ..... 1 Corinthians 15:12-20

\* Alleluia Verse .....page 62

\* Gospel ..... Luke 6:17-26

Children's Sermon

Sermon

- \* Hymn of the Day "**Lead Me, Lord**" ..... screen
- \* Apostles' Creed .....page 65
- \* Prayers .....page 65
- \* Share the Peace .....page 66

**SHARING OF THE SACRAMENTAL MEAL**

Offertory .....page 66

\* Offertory Prayer .....page 67

\* Great Thanksgiving .....page 68

\* Holy, Holy, Holy .....page 69

\* Words of Institution .....page 70

\* The Lord's Prayer .....page 71

"Lamb of God" .....page 72

† Communion

\* Blessing .....page 72

\* Canticle "Thank the Lord" .....page 72

\* Prayer, Benediction, and Dismissal .....page 74

\* Closing Hymn "**Rise Up, O Saints of God!**" .....LBW 383

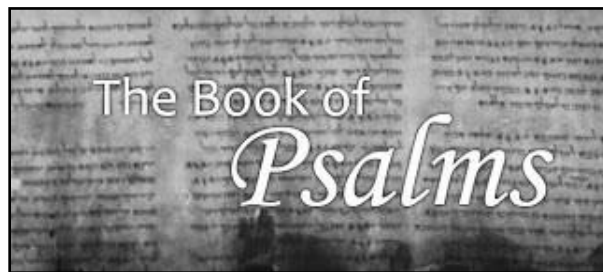
\* Please stand as able

† All who are baptized and believe that Jesus is truly present in the bread and wine are invited to receive communion and assurance of God's forgiveness. *Children who have not been instructed in the sacrament should fold their hands to receive a blessing.*

**NOTE:** Page numbers are in the front of the hymnal, followed by the Hymn numbers. *LBW* is the green *Lutheran Book of Worship*. *WOV* is the blue *With One Voice Hymnal*.

## **Jeremiah 17:5-10**

<sup>5</sup> Thus says the Lord: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the Lord. <sup>6</sup> He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. <sup>7</sup> "Blessed is the man who trusts in the Lord, whose trust is the Lord. <sup>8</sup> He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit." <sup>9</sup> The heart is deceitful above all things, and desperately sick; who can understand it. <sup>10</sup> "I the Lord search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds."



## **Psalm 1**

1 Blessed is the man  
who walks not in the counsel of the wicked,  
nor stands in the way of sinners,  
nor sits in the seat of scoffers;

**<sup>2</sup> but his delight is in the law of the Lord,  
and on his law he meditates day and night.**

<sup>3</sup> He is like a tree  
planted by streams of water  
that yields its fruit in its season,  
and its leaf does not wither.  
In all that he does, he prospers.

**<sup>4</sup> The wicked are not so,  
but are like chaff that the wind drives away.**

<sup>5</sup> Therefore the wicked will not stand in the judgment,  
nor sinners in the congregation of the righteous;

**<sup>6</sup> for the Lord knows the way of the righteous,  
but the way of the wicked will perish.**

## **1 Corinthians 15:12-201**

<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised. <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ have perished. <sup>19</sup> If in Christ we have hope in this life only, we are of all people most to be pitied. <sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.



## **Luke 6:17-26**

<sup>17</sup> And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup> who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup> And all the crowd sought to touch him, for power came out from him and healed them all. <sup>20</sup> And he lifted up his eyes on his disciples, and said: "Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup> "Blessed are you who are hungry now, for you shall be satisfied. "Blessed are you who weep now, for you shall laugh. <sup>22</sup> "Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup> Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. <sup>24</sup> "But woe to you who are rich, for you have received your consolation. <sup>25</sup> "Woe to you who are full now, for you shall be hungry. "Woe to you who laugh now, for you shall mourn and weep. <sup>26</sup> "Woe to you, when all people speak well of you, for so their fathers did to the false prophets.



## ANNOUNCEMENTS

- We are now celebrating **communion** each Sunday at the altar rail. You may choose between intinction from a host family or the individual communion kit. If choosing the communion kit, you can take it to your seat after receiving.
- **Welcome and Evangelism team** meeting today following Chapel Chat.
- **DNOW Weekend** is March 4 thru 5. Please contact Danny Bell at [djbelle758@gmail.com](mailto:djbelle758@gmail.com) for more information.
- WoG is forming a **K-5 grade VBS team**, please contact Danny Bell at [djbelle758@gmail.com](mailto:djbelle758@gmail.com) for more information and volunteer opportunities.
- Reminder, **Sunday School** classes follow the school calendar year. There is no Sunday school on February 20.
- We will collect last year's **Palm Sunday crosses** to be burned and used for the imposition of ashes on *Ash Wednesday*, March 2. There is a plastic container in the narthex for your convenience. Please return your crosses by *Transfiguration Sunday*, February 27.
- WoG will offer 2 services this year on **Ash Wednesday**, March 2, 2022. Service times are noon and 7:00 PM.
- **Mid-week Lenten services** are March 9 thru April 6 in the sanctuary at 7:00 PM.
- A lady's brown bag fellowship luncheon, **Ladies Connect**, will be offered the third Monday of every month beginning March 21. The group will meet in the fellowship hall at noon.
- Our next **RLC Warehouse** service opportunity is Wednesday, March 9, at 9:00 AM, and the **RLC Mobile Food Pantry** will be Thursday, February 17 at 9:00 AM. Please sign up on the bulletin tear-off or contact Sue Burnett at [suegburnett@att.net](mailto:suegburnett@att.net) for more information.
- The next **Midwest Food Bank** distribution will be Tuesday, February 15 (8 AM - 12 PM & 6 PM - 8 PM); Wednesday, February 16 (8 AM - 1:30 PM); and Thursday, February 17 (8 AM - 12 PM). Lunch is provided each day to all volunteers. Contact Joe Bowler at [ltcbowler@gmail.com](mailto:ltcbowler@gmail.com), or sign up on the bulletin tear-off.
- *Unless otherwise indicated, the announcement submission deadline for the Sunday bulletin is the previous Monday at 11:00 AM. Please send all announcements to [wogadmin@woglutheran.org](mailto:wogadmin@woglutheran.org).*

### January 2022 Report

All donations will be applied to the General, Building, or Scholarship funds.

Average Weekly Worship Attendance:	112
Monthly Giving:	\$50,083
Monthly Benevolence:	\$5,509
Building for Our Future Giving to Date:	\$787,029

Interested in giving online?

Visit [http://woglutheran.org/online\\_giving](http://woglutheran.org/online_giving)

**Upcoming Events**  
**Please Mark Your Calendars!**

- Sunday, February 13** - **Adult Sunday School**, 9:00 AM  
- **Discovery Class**, 9:00 AM  
- **Worship Service**, 10:15 AM  
- **Chapel Chat**, 11:30 AM  
- **Welcome & Evangelism Team Meeting**, 11:45 AM
- February 14 to 18** - *Coweta, Fayette, and Trinity Winter Break*
- Tuesday, February 15** - **Tuesdays with God**, 9:30 AM
- Wednesday, February 16** - **The Word at Mid-Week**, 6:30 PM
- Thursday, February 17** - **RLC Mobile Food Pantry**, 9:00 AM  
- **Assemble Bulletins**, 1:00 PM  
- **Fish STIX**, 7:00 PM
- Sunday, February 20** - **No Sunday School**  
- **Discovery Class**, 9:00 AM  
- **Worship Service**, 10:15 AM  
- **YOUTH Connect**, 11:30 AM  
- **Choir Practice**, 11:45 AM
- Monday, February 21** - **Faithful Hands Ministry**, 10:00 AM
- Tuesday, February 22** - **Tuesdays with God**, 9:30 AM
- Wednesday, February 23** - **The Word at Mid-Week**, 6:30 PM
- Thursday, February 24** - **Assemble Bulletins**, 1:00 PM  
- **Service Committee Meeting**, 7:00 PM
- Friday, February 25** - **Fish STIX Fun Nite**, 7:00 PM
- Saturday, February 26** - **Service Committee Planning Session**, 10:00 AM
- Sunday, February 27** - **Sunday School**, 9:00 AM  
- **Discovery Class**, 9:00 AM  
- **Worship Service**, 10:15 AM  
- **First Holy Communion Class**, 11:30 AM  
- **Choir Practice**, 11:45 AM
- Tuesday, March 1** - **Tuesdays with God**, 9:30 AM  
- **ROMEOS' Monthly Luncheon**, 11:30 AM
- Wednesday, March 2** - **Ash Wednesday Service**, noon  
- **Ash Wednesday Service**, 7:00 PM

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